POLITICS FOR WOMEN MYANMAR

4 Years Journey

2022 – 2026

Women's Political Representation for a Federal Democratic Future

We, Women, From the Margins to Political Representation

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Foreword from Founder

After the coup of February 2021, women were everywhere: leading strikes, keeping civil Disobedience Movements, fleeing from the Dictators, feeding families in hiding, writing, organising and carrying the wounded to sustain PEACE in our lands.

On 11 November 2022 a small group of us feminist activists, researchers and CDM members began in Mae Sot with a simple, stubborn belief: politics is not something done to women, it is something women do. If we want a federal democracy, women must be inside it as Decision makers and as political representation.

Four years later, I am proud and humbled by what our community has built. 878 people have studied politics together with us, 679 of them women. We are 183 members and more than 800 alumni. Our women have written sixteen issues of the Women's Voice – Women's Might journal, special-series books, discussion papers and awareness handbooks. We have spoken across generations, convened two Women in Politics Forums, and stood as one of organisers of two Feminist Exchange Forums.

This report is not only a record. It is the record of our journey to federal democratic future through Gender Justice. Every number in it is a woman who chose to learn when it was dangerous, to speak when it was easier to stay silent, and to lead from the margins.

From 2027 we will take the next step together with strong commitment for no one left behind the political decisionmaking process and all can be participated where the the changes happening. Our question to our society is "where are the women? From the margins to political representation."

> *"We, Women are ready to take accountability in building Federal Democratic Future."*



Liliane
Founder, Politics for Women Myanmar

PFWM at a Glance

878 total people	**679** different women	**19** training batches	**200+** organizations reached
183 PFWM members	**800+** alumni	**2** Women in Politics Forums	**5** WPS thematic workshops

16 journal issues	**5** discussion & policy papers	**9** awareness handbooks	**6** special-series books	**4** Forums

Area	What we achieved, 2022–2026
Community	183 PFWM members and 800+ alumni — a network of 1,000+ women who stay connected through our Trainings, forums, dialogues and campaigns
Training	878 people (679 women) in 19 batches across 7 programmes; every person counted once
WPS agenda	Five WPS training batches (265 registrations), five thematic workshops and the "What is WPS?" handbook (2026)
Publications	16 journal issues · 6 special-series books · 4 discussion papers · 1 international policy paper · 9 awareness handbooks. 1 forum report of Women in Politics Forum.
Dialogue	Ongoing Intergenerational Feminist Dialogue series, live online
Forums	Women in Politics Forum 2024 (with the NUG Ministry of Women, Youths and Children Affairs) and 2025. Coorganized Feminist Exchange Forums in 2025 and 2026.
Reach	Participants born in all 14 states and regions; more than 20 ethnic identities; 200+ organizations

PART ONE

Who We Are

Born from the Spring Revolution for the Women by the women

Politics for Women Myanmar was established on November 11, 2022, born from the vital recognition that Myanmar's democratic future hinges on women's meaningful participation and representation in Political Decision Making Process. PFWM is a feminist organization led by women, for women. Deeply embedded in the resistance movement, we are committed to transforming Myanmar's political landscape.

We recognize that true democratic transformation requires the leadership and insights of those most affected by conflict, authoritarianism, and systemic oppression. Every program we design, every training we conduct, and every platform we create is guided by principles of feminist leadership, intersectionality, inclusivity, and democratic values. We recognize that gender justice cannot be achieved in isolation from other forms of social justice, and therefore our work intentionally addresses the interconnected nature of gender, ethnicity, class, and other dimensions of identity and power.

"Politics is not something done to women. It is something women do."

Our vision

A Myanmar where women's perspectives, needs and rights are integral to all levels of governance and policy-making; where Indigenous and minority women's voices are heard and valued; and where young women see themselves as leaders and change-makers shaping Myanmar's democratic future.

Our mission

To build sustainable peace through a just, equitable and inclusive society by empowering women especially Indigenous and ethnic minority women to participate meaningfully and lead effectively in political processes at all levels.



Photo: Building Solidarity Against Sham Election Events

Our Values

Five values guide every training, publication, dialogue and forum we organize.

01 Gender Justice	We challenge patriarchal systems and transform the structural inequalities that limit women's political participation and rights.
02 Inclusivity	We centre all women, especially those facing several forms of exclusion at once ethnicity, class, age, disability, sexual orientation and location.
03 Democracy Values	We uphold democratic principles of participation, transparency, accountability and power-sharing in our work and in Myanmar's democratic future.
04 Transitional Justice	We unequivocally reject and actively resist all forms of state repression, violence and systemic oppression. Transitional justice must centre those most harmed by conflict and authoritarianism through accountability, truth-telling and reparations that honour survivors and prevent future atrocities.
05 Integrity and Ethical Leadership	We act with honesty, accountability and moral clarity in all our actions and relationships.



PFWM community gathering, July 2026.

What We Do: Four Pillars

Our work is organised in four connected pillars. Together they move women from political learning to political voice, evidence, solidarity and representation.

1	**Feminist Indigenous Intersectionality Leadership Program** EMPOWER WOMEN LEADERS Political leadership training, skill-building, community leadership training, WPS workshops and the Indigenous Intersectionality Fellowship.
2	**Women's Voice – Women's Might Media Program** AMPLIFY WOMEN'S VOICES Women's Voice journal, special-series books, discussion papers, awareness handbooks, talk shows, interviews and the Intergenerational Feminist Dialogue.
3	**Feminist Research Program** CREATE EVIDENCE-BASED KNOWLEDGE Feminist research, policy papers and ongoing political analysis on gender and politics.
4	**Solidarity Platform Program** CONNECT, COLLABORATE, CONSOLIDATE Women in Politics Forums, the Feminist Exchange Forum, stakeholder advocacy, thematic working groups and digital networking.

The change we work for

A just, equitable and inclusive society, and sustainable peace through gender justice — where women are represented in every institution of a federal democratic Myanmar.



Small-group discussion during a Women in Politics Forum 2025.

Our Approaches

01 Indigenous and intersectional by design

We centre Indigenous and ethnic minority women and design programs for them not as an add-on. In Year 4, 59% of participants were from ethnic nationalities.

02 A learning pathway

Introduction to Politics opens the door; specialized courses, Community Leadership Trainings, WPS workshops and the fellowship take women deeper. One in four registrations is a returning graduate.

03 From learning to voice

Participants become writers, speakers and panelists in our journals, books, handbooks and dialogues.

04 Intergenerational

Experienced women leaders and young activists learn from each other, in trainings and in the Intergenerational Feminist Dialogue series.

05 Feminist youth leadership

We invest in young women as leaders today, with mentoring, peer learning and care for their safety and wellbeing.

06 Safe, online and hybrid

Most participants live in conflict-affected areas; online and hybrid learning lets them join without risky travel.

07 Partnership and co-organising

We work with women's organizations, revolutionary institutions, ethnic organizations, media and regional feminist networks including as a co-organiser of the Feminist Exchange Forum.

08 Honest evidence

We count every person and organization once and use our data to learn and report truthfully.



Participants analyse political texts together during WPS workshop 2025.

PART TWO

How Change Happens

The problem, our theory of change and program pipeline

A woman who joins Introduction to Politics may become a fellow, a writer in our journal, a panelist in a dialogue, a voice at a forum and one day, **a representative** for Federal Democratic Future.

"Every step opens the next door."

The Problem We Face

Women carried the Spring Revolution. Yet the decisions about Myanmar's future are still being made without us. These are the eight barriers our programs are designed to break.

01 Limited political knowledge and skills

Many women have had no chance to learn how political systems, advocacy and policy work. For ethnic minority women, language barriers and geographic isolation compound the gap.

02 Structural and institutional barriers

Political organizations reproduce patriarchal structures. Women are concentrated in support roles and excluded from informal decision-making networks.

03 Cultural and social norms

Traditional gender roles confine women to the domestic sphere; women in politics face stigma, harassment and pressure to put family first.

04 Limited visibility and voice

Women are badly under-represented in media and public debate about Myanmar's future, leaving few role models.

05 Insufficient evidence and analysis

Gender-blind political analysis dominates. Research on Indigenous and ethnic minority women's political participation is especially scarce.

06 Weak networks and solidarity

Fragmentation across geography, ethnicity and ideology isolates women and weakens collective advocacy.

07 Severe resource constraints

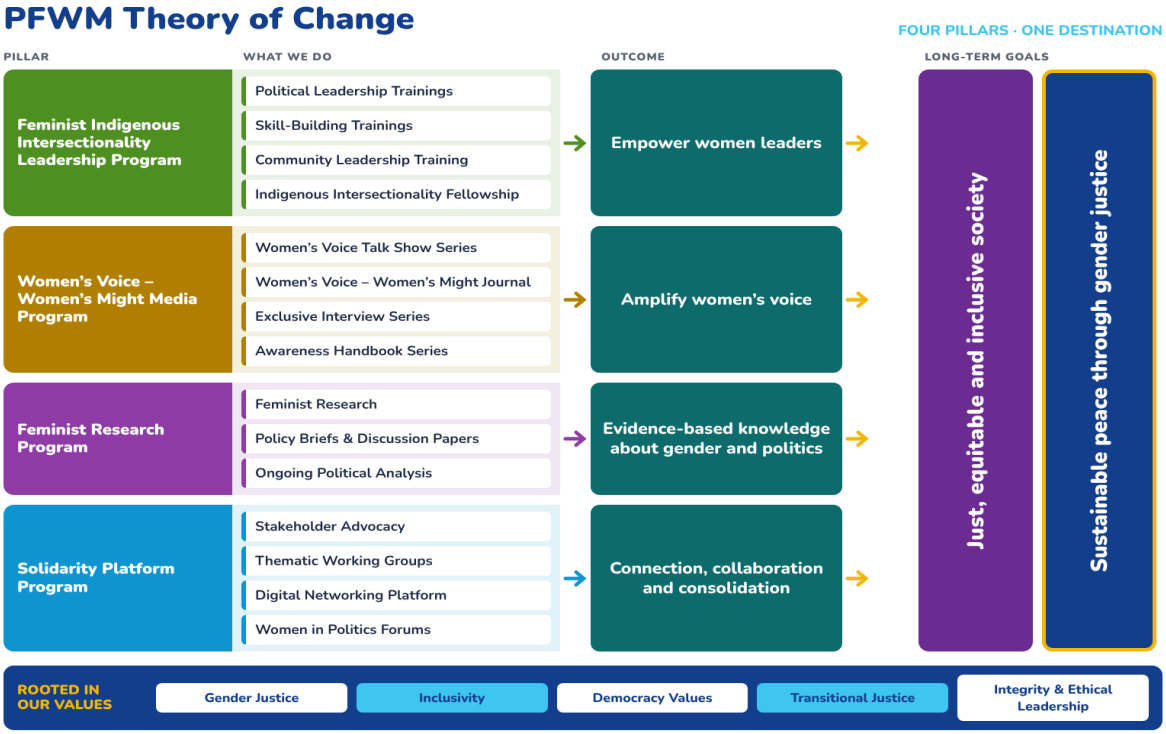
Women leaders and their organizations are forced to focus on survival rather than strategy.

08 Security threats and political repression

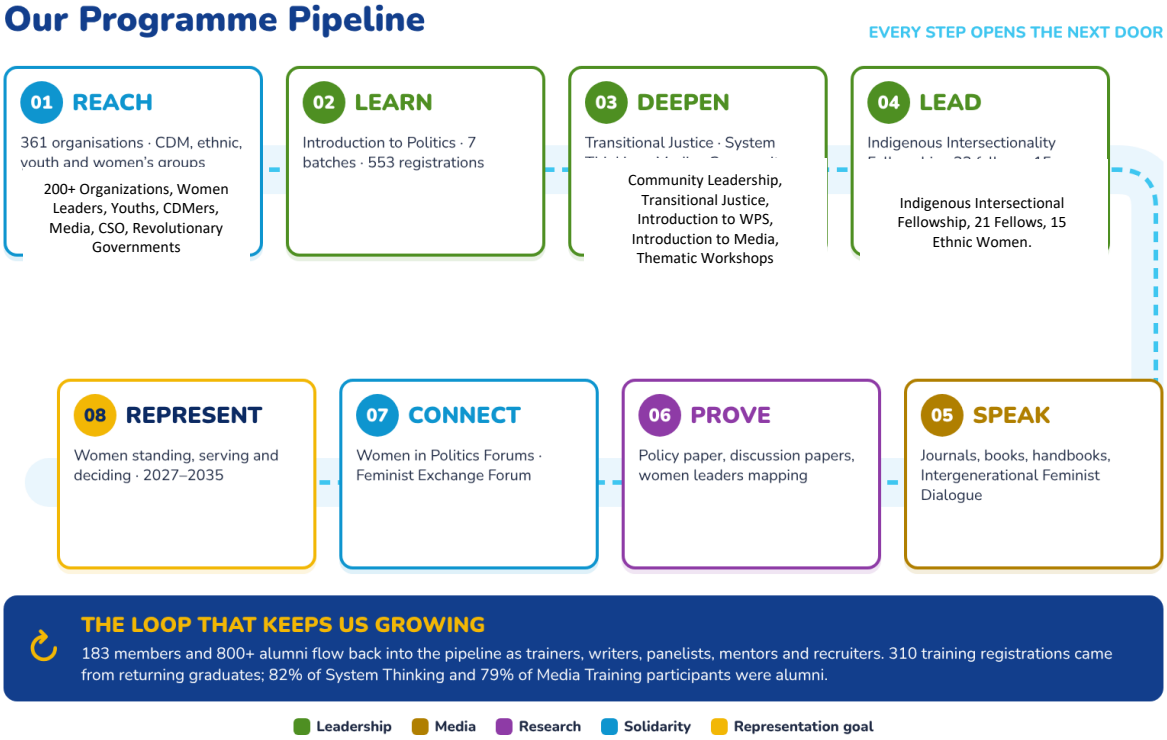
Women activists face arrest, detention, torture, sexual violence and online harassment — fear designed to control their political activity.

> *"Representation is not given to women. It is built by women, together."*

Our Theory of Change



Our Program Pipeline



How Change Happens Over Time

Our Theory of Change

FROM THE MARGINS TO POLITICAL REPRESENTATION

IMPACT
A just, equitable and inclusive federal democratic society — and sustainable peace through gender justice

LONG TERM by 2035
Women — especially Indigenous and ethnic minority women — are elected, appointed and leading in federal units, interim and revolutionary bodies, political parties and peace processes

MEDIUM TERM organised power
- A connected pipeline of women leaders ready to stand, serve and negotiate
- Women's analysis and evidence shape agendas of revolutionary and federal institutions
- Diverse women's movements act together with one representation agenda

SHORT TERM personal power
- Political knowledge and critical thinking
- Confidence to speak, write and lead
- Feminist and intersectional analysis
- Networks across ethnicities and generations

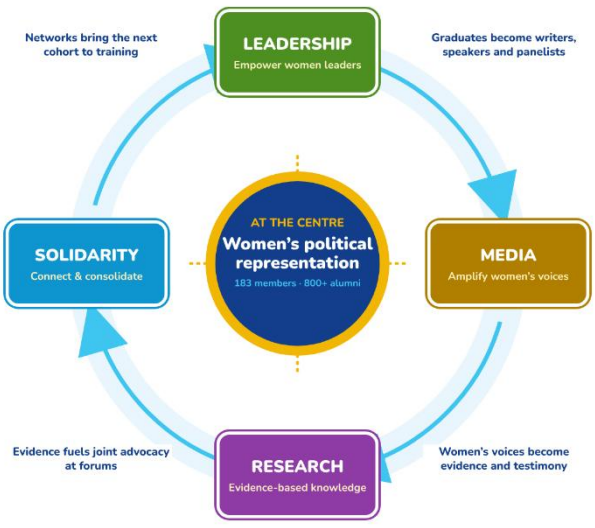
OUTPUTS 2022–2026
- 878 people trained (679 women) · 19 batches · 22 fellows
- 16 journals · 6 books · 5 discussion papers · 9 handbooks · dialogues
- Policy paper · women leaders mapping · 156 testimonies
- 2 Women in Politics Forums · Feminist Exchange 2025 & 2026 · 183 members, 800+ alumni

ACTIVITIES four pillars
- **1 · LEADERSHIP** — Empower women leaders — Political education, WPS, fellowship
- **2 · MEDIA** — Amplify women's voices — Journals, books, handbooks, dialogue
- **3 · RESEARCH** — Evidence-based knowledge — Policy papers, mapping, analysis
- **4 · SOLIDARITY** — Connect, collaborate, consolidate — Forums, Feminist Exchange, campaigns

THE PROBLEM
Women carried the Spring Revolution, yet decisions about Myanmar's future are still made without them. Patriarchy, militarisation, Burmanisation, conflict and displacement push Indigenous and ethnic minority women, young women and LGBTQ+ people furthest to the margins.

FOUNDATION: OUR VALUES
Gender Justice · Inclusivity · Democracy Values · Transitional Justice · Integrity & Ethical Leadership

How Our Pillars Interconnect



PART THREE

Four Pillars

What we built, 2022 – 2026

Our Journey 2022–2026

Year 1
Nov 2022 – Oct 2023
53 registrations

- PFWM founded in Mae Sot on 11 November 2022.
- First Introduction to Politics batch (September 2023), 94% women.

Year 2
Nov 2023 – Oct 2024
367 registrations

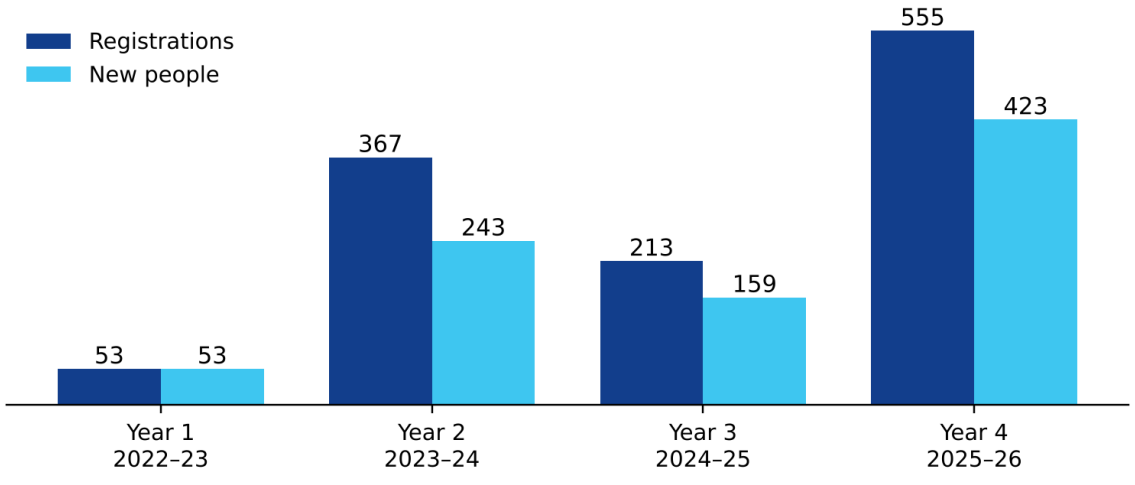
- First Women's Voice journal and special book (March 2024).
- Transitional Justice, Community and Media Training; IP-2 and IP-3.
- First Women in Politics Forum, 27–29 October 2024, with the NUG MoWYCA.

Year 3
Nov 2024 – Oct 2025
213 registrations

- System Thinking in Politics; IP-4 and IP-5.
- 16 Days of Activism in Mon, Sagaing, Shan, Kayin and Mae Sot.
- Earthquake policy paper; WPS awareness handbook series begins.
- second Women in Politics Forum 2025 and Feminist Exchange Forum 2025 (co-organizer).

Year 4
Nov 2025 – Oct 2026
555 registrations

- 3rd anniversary; 10-Year Strategic Plan adopted. Building Solidiarity against Sham Election of Myanmar with 230 Peoples from 58 Organizations.
- WPS handbook; five WPS batches and thematic workshops.
- Feminist Exchange Forum 2026 (co-organizer).
- Intergenerational Feminist Dialogue.
- First Indigenous Intersectionality Fellowship cohort.



Training registrations and new people

Pillar 1 · INDIGENOUS INTERSECTIONALITY PROGRAM

Purpose

Empower women leaders — especially Indigenous and ethnic minority women — with the political knowledge, skills, confidence and networks to lead and to be represented.

878	7	265	21
people trained	Training programs	Introduction to WPS registrations	first IIF fellows

What we delivered

- **Introduction to Politics Trainings:** 7 batches, 553 registrations — our front door to political education.
- **Skill Building Programs:** Transitional Justice, System Thinking in Politics, Media Training and Community Leadership Training.
- **Women, Peace and Security (WPS):** five WPS training batches (265 registrations) plus five thematic workshops on the WPS agenda, and the "What is WPS?" handbook (2026).
- **Indigenous Intersectionality Fellowship:** first cohort of 22 fellows in October 2026, 15 of them from ethnic nationalities.

Impact we see

- Graduates return for deeper learning: 82% of System Thinking and 79% of Media Training participants were alumni.
- In course evaluations, participants described thinking more critically and seeing gender equality as the foundation of a just political system.
- Graduates plan to teach politics to youth in their areas, continue non-violent resistance and serve in local transition processes — one as an election commissioner.



WPS workshop 2025



Discussion at a WPS workshop.

Pillar 2 · WOMEN'S VOICE – WOMEN'S MIGHT MEDIA PROGRAM

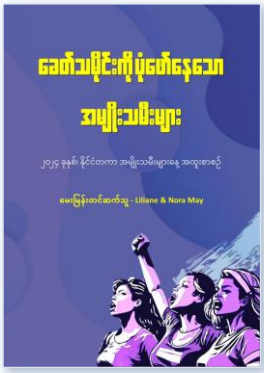
Purpose

Amplify women's voices, analysis and leadership so they shape political deliberative Dialogues and show that women belong in politics.

16	6	9
journal issues	special-series books	awareness handbooks

Women's Voice – Women's Might Journal Series

Our journal is the heart of our media pillar: a space where women write political analysis, testimony, poetry and art in their own language. Sixteen issues in under three years — each one a stand against silence.

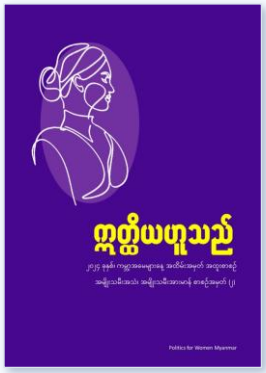


NO. 1 · MAR 2024

Women Shaping the Era

ခေတ်သမိုင်းကို ပုံဖော်နေသော အမျိုးသမီးများ

Our first issue, for International Women's Day: women of the Spring Revolution as authors of history, not footnotes. Edited by Liliane and Nora May.



NO. 2 · MAY 2024

On Womanhood

ကျွတ်ထိုယဟူသည်

What does it mean to be a woman in Myanmar today? Writers question the roles patriarchy assigns and reclaim womanhood on their own terms.

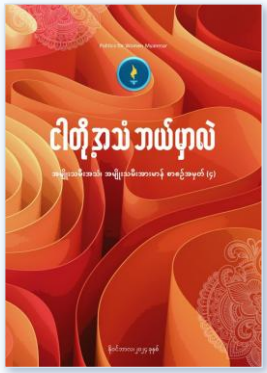


NO. 3 · AUG 2024

The Dark Half

အမှောင်တခြမ်း

The half of the story rarely told: the violence, loss and courage women carry in the shadow of war.



NO. 4 · DEC 2024

Where Are Our Voices?

ငါတို့အသံဘယ်မှာလဲ

Asked in the season of the 16 Days of Activism: why are women still missing where our future is decided?



NO. 5 · MAR 2025

Women Carrying the Burden of Their Era

ခေတ်ဝန်ကိုထမ်းသောအမျိုးသမီးများ

Honouring the women who carry the revolution — on the frontline, in exile, in strike committees and at home.



NO. 6 · APR 2025

Beginning with Spring

နွေဦးကို အစပြု၍

Towards a revolution that changes the system, not only the rulers: what a true spring must uproot.

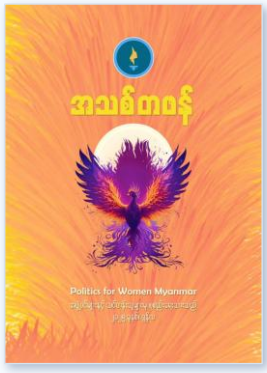


NO. 7 · MAY 2025

Women Workers

အလုပ်သမ

For May Day: women workers on labour, exploitation, care work and the right to organise.



NO. 8 · JUN 2025

Reborn like a Phonix

အသစ်တဖန်

A phoenix issue: women write about rising again after loss, and beginning anew — as people and as a movement.



NO. 9 · AUG 2025

Women Students

ဒို့ကျောင်းသူ

Young women students — many of them striking and CDM students — on education, resistance and the future they are fighting for.



NO. 10 · SEP 2025

The Question of Being

ဖြစ်တည်ခြင်းပုစ္ဆာ

On existence and identity: what it means to live with dignity as a woman, and as a people, under dictatorship.



NO. 11 · DEC 2025

Women's Voices of Resistance

ဆန့်ကျင်တွန်းလှန်အမျိုးသမီးအသံ

Voices that refuse silence: resisting military rule, violence, and patriarchy inside our own movements.



NO. 12 · FEB 2026

Politics

သို့လော သို့လော နိုင်ငံရေး

In the season of the junta's sham elections, women weigh the paths before Myanmar — and which leads to real federal democracy.



NO. 13 · APR 2026

Is the Country Collapsing?

တိုင်းပြည်ပျက်နေပြီလား

A hard question asked honestly: women analyse the collapse around us and what can be built from it.



NO. 14 · JUN 2026

Thunder, or Bombs?

မိုးခြိမ်းသံလား ဗုံးသံလေလား

The question communities under airstrikes live with every monsoon: women write on bombing, displacement and survival.



NO. 15 · AUG 2026

Defying Dictatorship: Human Rights Defenders

စစ်အာဏာရှင်ကို အာခံ၍ လူ့အခွင့်အရေးကာကွယ်စောင့်ရှောက်သူများ

Honouring the women human rights defenders who defy the dictatorship to document, protect and resist.



NO. 16 · OCT 2026

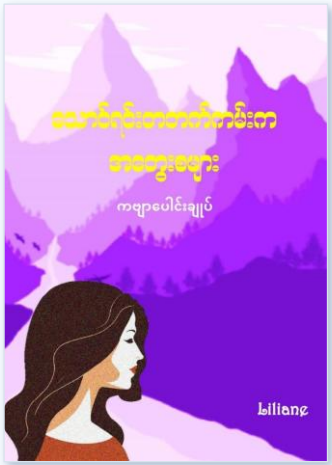
Political Knots

နိုင်ငံရေးဆက်ထုံးများ

Binding the experience of the old generation, the creativity of the new and the voices of frontline women into strong bonds for federal democracy.

"Every book is a seat at the table that was denied to us."

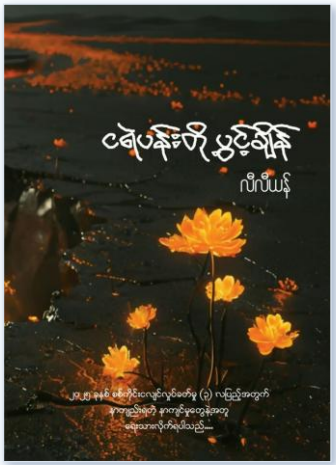
Women's Voice Women's Might Special-Series Books



2024

Thoughts from the Other Bank

By Liliane: reflections from across the river — exile, longing and political conviction.



2025

When Hell's Flowers Bloom

By Liliane: writing that finds beauty and defiance in the darkest times.



SEPTEMBER 2025

The Broken Half World

A special series on the half of the world that war and patriarchy break — and how women mend it.



SPECIAL SERIES

The Country Where Lovers Are Separated

Love, separation and loss in a country torn apart by war.



2026

Girl

Stories of girlhood, growing up and becoming — through the eyes of girls.



2026

Murad Code

The newest title in our special series.

Women's Voice Women's Might Awareness Handbooks



19 JUNE 2025

Elimination of Sexual Violence in Conflict

Survivors' rights and accountability for conflict-related sexual violence.



20 JUNE 2025

World Refugee Day

Displaced and refugee women at the border and beyond.



23 JUNE 2025

International Widows' Day

Women widowed by war and the support they are denied.



30 JUNE 2025

Sexual Harassment Awareness

Recognising, preventing and responding to sexual harassment.



NOVEMBER 2024

16 Days of Activism

Our campaign handbook against gender-based violence.



3 JULY 2025

Civil Disobedience Day

Honouring the CDM — and the women who led it.



14 JULY 2025

Non-Binary People's Day

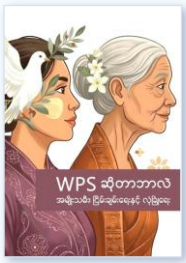
Gender diversity and inclusion in our movement.



25 NOVEMBER 2025

Elimination of Violence against Women

For the international day: ending violence against women.



2026

What is WPS? Women, Peace and Security

A guide to the WPS agenda for Myanmar women.

Intergenerational Feminist Dialogue and Exclusive Interviews

Purpose

To connect experienced women leaders with young women activists in public dialogue, passing on knowledge across generations and making women's political leadership visible to a wide audience.

9	27	30
Intergenerational Feminist Dialogues	Women Voice Against Sham Election Interviews	Women Human Right Defender Podcasts

Alongside the live series, our Exclusive Interviews in the Women's Voice – Women's Might media programme go deeper with individual women leaders. They record their life stories, political analysis and advice to the next generation in their own words. These interviews then feed our journal, social media and awareness materials, so a single conversation keeps teaching long after it ends.

The impact goes beyond each session. The Dialogue passes on political knowledge that would otherwise be lost: negotiating strategies, the history of women's organising, and how to survive and keep leading under repression. It gives young women a public platform to be seen as political actors, not victims, and helps them build mentoring relationships that continue offline.

For our wider audience, both the live series and the interviews make women's political leadership visible. Every session shows communities, revolutionary institutions and international partners that Myanmar women are already analysing, deciding and leading. This is how we move, generation by generation, from the margins to political representation. It is also why PFWM will expand the series in 2027 with more ethnic-language sessions, recorded episodes and stronger links to the Women in Politics Forum.







Pillar 3 · Feminist Research Program

Purpose

Create rigorous, evidence-based knowledge about gender and politics that informs advocacy and decisions.

1	4	64
international policy paper	discussion papers	women leaders mapped

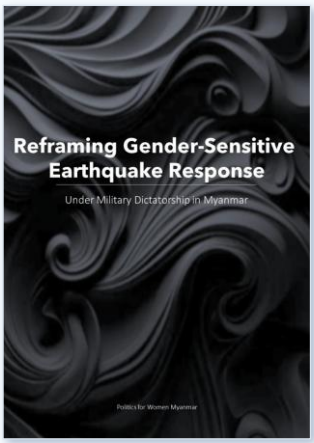
What we delivered

- **Policy paper for international actors:** Reframing Gender-Sensitive Earthquake Response Under Military Dictatorship in Myanmar (June 2025) — exposing the military's weaponisation of aid and proposing a women-led alternative framework.
- **Women leaders mapping (2024, updated 2026):** women leaders across CSOs, unions, strike committees, media, parties and revolutionary bodies.
- One verified database of 878 people and 361 organizations is now the baseline for monitoring our progress to 2035.

Impact we see

- Evidence from inside the revolution reaches international actors.
- 156 participants wrote first-hand accounts of their role in the revolution — a rare archive of women's testimony.

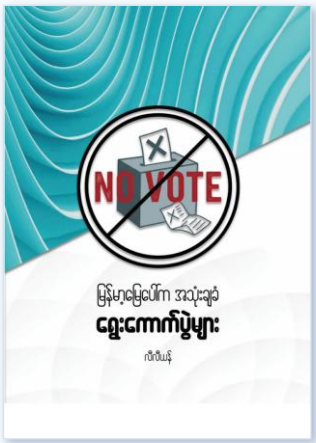
Discussion Papers and Policy Paper



POLICY PAPER · JUNE 2025

Reframing Gender-Sensitive Earthquake Response Under Military Dictatorship

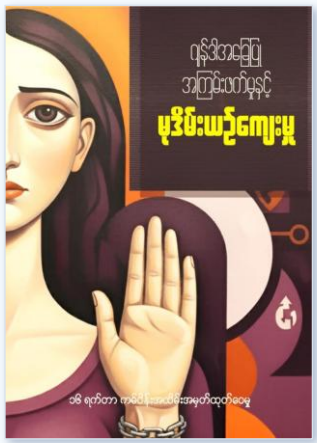
Our first paper for international actors: how the military weaponises aid after the March 2025 earthquake, and a women-led alternative framework.



DISCUSSION PAPER · OCT 2025

Myanmar's Exploited Elections

"No Vote": why elections staged by the military cannot deliver democracy — and what they mean for women.



DISCUSSION PAPER · DEC 2025

GBV and Rape Culture

Naming gender-based violence and rape culture as political issues — in our homes, our movements and the military's war.



DISCUSSION PAPER · MAY 2026

Militarisation and the Cycle of Military Dictatorship

How militarism reproduces itself, and why breaking the cycle requires gender justice.



DISCUSSION PAPER · JUNE 2026

Understanding Gender Justice

By Liliane: the foundations of gender justice for activists, leaders and study circles.

WHY DISCUSSION PAPERS?

They turn study circles into political debate. Each paper takes one hard question of the revolution and gives women the analysis to answer it in public.

Pillar 4 · Solidarity Platform Program

Purpose

Connect, collaborate and consolidate women's movements through networks, platforms and partnerships.

183 PFWM members	**800+** alumni	**2** Women in Politics Forums	**1 of 10** Feminist Exchange organisers

Women in Politics Forums

- **2024** (27–29 October), organised with the NUG Ministry of Women, Youths and Children Affairs: 111 registrations; decision-makers and supporters from the NUG, NUCC, CRPH, ethnic revolutionary organizations, CSOs.
- **2025** in Mae Sot: 65 registrations, mainly PFWM graduates.

Feminist Exchange Forum — one of ten organisers

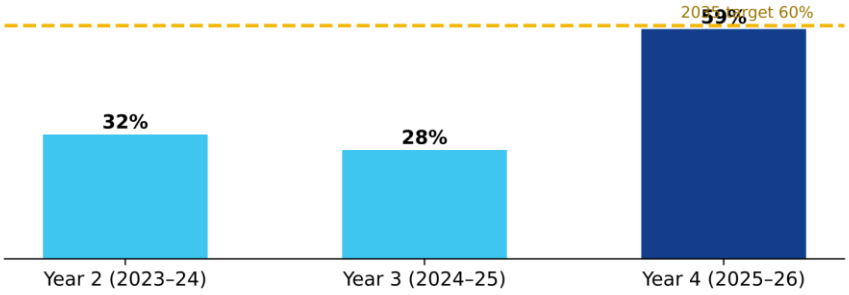
- **2025** (8–10 October, Mae Sot): around 150–200 participants from CSOs, women's rights organizations, NGOs, revolutionary organizations and donors. PFWM presented a summary of the feminist movement alongside partners, and the forum closed with a collective 2026 action plan.
- **2026:** PFWM co-organised the Feminist Exchange again, carrying forward the shared agenda on GBV, conflict and displacement, and a stronger, united feminist movement.

Campaigns

- 16 Days of Activism (2024, 2025); Solidarity Beyond the Sham Election; joint statement on the Rohingya genocide anniversary (2026).

Who We Reached

The clearest change in four years is who is in the room. In Year 4, most participants who stated their ethnicity came from ethnic nationalities — nearly reaching the 60% target our strategic plan set for 2035.



Percentage of participants from ethnic nationalities, among those who stated their ethnicity.

20+	**14/14**	**72%**	**29**
ethnic identities	states & regions of origin	under 35	LGBTQ+ participants

Participants include Ta'ang, Karenni (Kayah), Karen, Kachin, Chin, Mon, Kayan, Danu, Rakhine, Pa-O, Shan, Kayaw, Intha, Rohingya, Yaw and Bamar women, and people of mixed heritage. Most live inside Myanmar's conflict-affected areas — Magway, Sagaing, Shan and Karenni — while others organise from the Thai–Myanmar border.



Participants analyze political texts together during Building Solidarity Against Sham Election Event 2026

We Care: Feminist Youth Leadership

Our commitment

Young women are not only the leaders of tomorrow — they are leading the revolution today. We care for and invest in feminist youth leadership, so the next generation enters politics with confidence, care and a feminist lens.

72%	28%	36	1
of participants under 35	aged 18–24	youth and student groups in our network	dialogue series across generations

Ages: of 818 participants who gave an exact age, counted once.

How we support young feminist leaders

- **A first step into politics:** Introduction to Politics is designed for young women with no prior political training, many of them CDM students.
- **Learning across generations:** the Intergenerational Feminist Dialogue puts young activists on the same stage as experienced leaders — including "Young women in the revolution" (11 October 2026).
- **Youth voices in print:** young writers contribute to the journal and books — No. 9, "We, the Women Students", was written for and by young women students.
- **Care as leadership:** flexible online learning, recorded sessions and peer support — because sustainable leadership needs care.

Next steps

- Mentorship circles pairing young women with experienced women leaders.
- Youth tracks within the Women in Politics Forum and the Feminist Exchange Forum.
- A pathway from youth activism to political representation by 2035.

PART FOUR

From the Margins to Representation

Our commitment for 2027 – 2035

We have trained, published, convened and connected. Now we will ask one question of everything we do: does it bring women closer to seats, roles and decisions?

This is our plan — and our call to everyone who believes a federal democratic Myanmar must belong to women too.

"We, Women, From the Margins to Political Representation."

What We Learned

1. Representation starts with inclusion by design.

Ethnic nationalities rose to 59% of participants in the year we launched the fellowship and WPS series.

2. Start with the basics, then go deeper.

Introduction to Politics builds confidence; graduates fill our advanced courses.

3. Voice needs platforms.

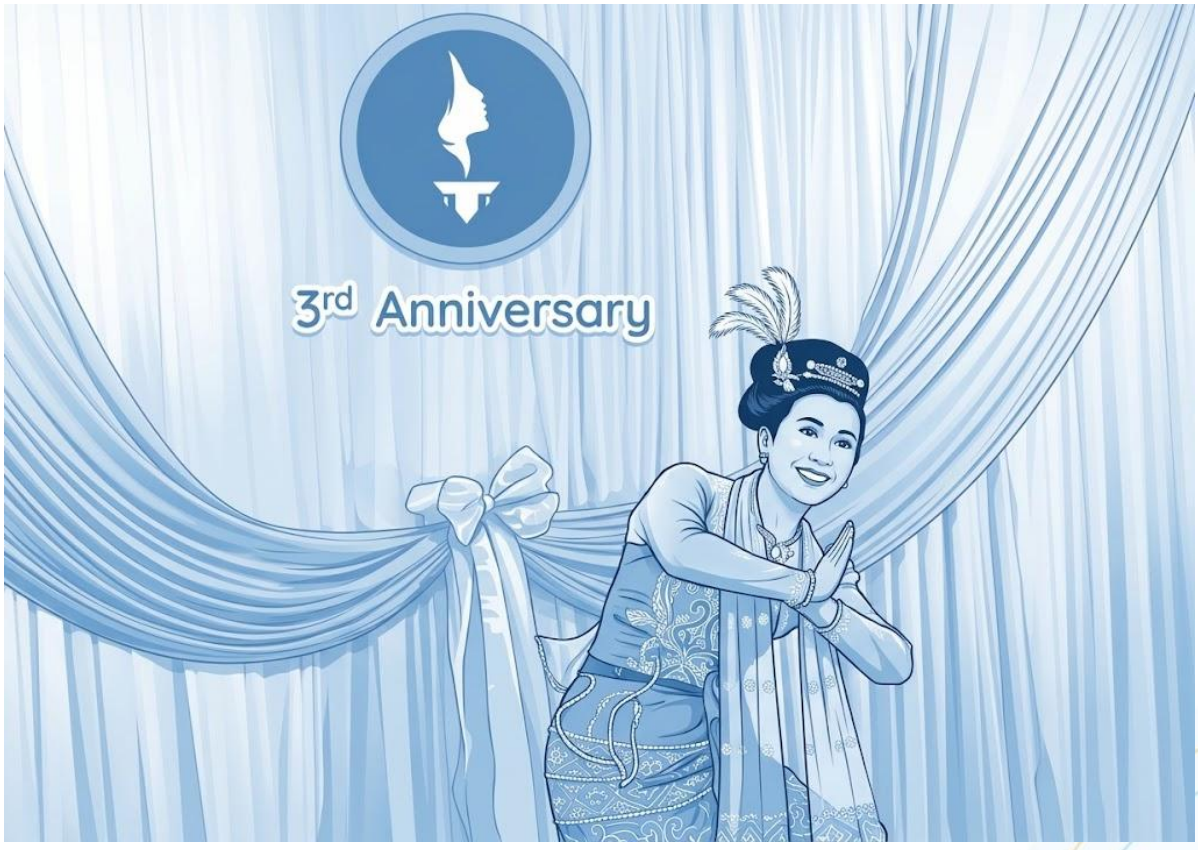
Books, handbooks and dialogues turn participants into public political voices.

4. Safety makes participation possible.

Online and hybrid learning lets women in conflict areas join without risky travel.

5. Count honestly.

One verified database gives smaller but true numbers that partners can trust.



Our 2027 Programme

From 1 October 2026 to 31 December 2027, our four pillars move as one programme — under one campaign theme: **We, Women, From the Margins to Political Representation.**

A1	LEADERSHIP **Community Leadership Training**	3 cohorts × 15 training days × 50 women = 150 emerging women leaders; at least 60% Indigenous/ethnic minority and 60% under 35; communication allowance for every participant
A2	MEDIA **Women's Voice – Women's Might Journal**	9 issues, each with feminist political analysis by around 15 women writers; at least half Indigenous or ethnic minority, a third first-time writers; pen names protect safety
A3	MEDIA **Intergenerational Feminist Dialogue**	15 talk shows and 15 exclusive interviews connecting senior women leaders with young activists; about 15,000 views
A4	RESEARCH **Indigenous Intersectionality Feminist Research**	2 studies — Understanding Feminism for a Federal Democratic Future, and CRSV and the Burden of Conflict on Women (survivor-centred, following the Murad Code); 2 research books (500 copies each) + 5 WPS discussion papers
A5	SOLIDARITY **Feminist Advocacy Program**	Dialogue with 10 political, ethnic and women-led organizations (at least 5 concrete commitments); 3 campaigns: 16 Days 2026, International Women's Day 2027, 16 Days 2027
A6	SOLIDARITY **Women in Politics Forum 2027 (online)**	3 days, 50 women leaders, a joint Forum Report and advocacy agenda
A7	ORGANIZATION **Organizational Development**	Annual plans aligned with the 10-Year Strategic Plan; MEL framework, financial management, security protocol and collective care

150 women leaders trained	**9** journal issues	**30** dialogue episodes	**2 + 5** research books + WPS papers

Looking Ahead 2027–2035

Our 2035 goal

Women — especially Indigenous and ethnic minority women — are elected, appointed and leading in federal units, interim and revolutionary governance bodies, political parties and peace processes.

Three phases

Phase	Focus	Key actions
2027–2029	Build the representation pipeline	Identify, train and mentor women ready to stand for office or take leadership roles; grow the Indigenous Intersectionality Fellowship; set up mentorship circles.
2030–2032	Open the doors	Advocate for women's representation in federal and state constitutions, interim arrangements and party rules; publish evidence on representation gaps.
2033–2035	Hold and share power	Support women representatives in office; build a cross-ethnic network of women leaders; track and report women's representation every year.

How each pillar will change

- **Leadership:** from political education to candidate and office-holder preparation.
- **Media:** journals, books and dialogues will profile women leaders and normalise women in power.
- **Research:** regular monitoring of women's representation in revolutionary and federal institutions.
- **Solidarity:** Women in Politics Forums and the Feminist Exchange as platforms for a shared representation agenda.
- **Feminist youth leadership:** mentorship and youth tracks so young women move from activism to representation.

2,000+
women trained by 2035

60%+
Indigenous & ethnic participants

3,000+
women in the network

How We Will Measure Change

Our monitoring, evaluation and learning is participatory, feminist and results-oriented. We count every person and organization once, and we listen to the women we work with about what has really changed.

Level	What we track	How
Inputs	Participants, training hours, publications produced	Registration database; production records
Outputs	Knowledge and skills gained; networks established; research completed	Pre- and post-training assessments; course evaluations
Outcomes	Women's political participation; institutional policy change; shifts in public debate	Surveys, interviews, focus groups, media monitoring, advocacy commitments
Impact	Women in leadership; gender-responsive political processes; inclusive governance	Annual report from 2027

Sustaining the change

Training of trainers, an active alumni network, open resources women can use on their own, and stronger partner organizations make our work outlast any single project. Our goal is a future where women's political participation is normal, institutional and self-sustaining.

Collaboration and Partnership Strategies

No single organization can win women's place in a federal democratic Myanmar. Our strength has always been collective.

In four years PFWM has grown from one training into a web of relationships with 200+ organizations. We work with partners to amplify impact, share resources and advance gender justice and democratic transformation together.

Women's rights organizations
ACROSS MYANMAR AND THE REGION

Coordinate programmes, share resources and speak together in joint advocacy.

Ethnic and political organizations
PARTIES, ETHNIC RESISTANCE AND FEDERAL BODIES

Gender training, advocacy for women's seats and collaboration on inclusive governance.

Research institutions and universities
KNOWLEDGE PARTNERS

Collaborative feminist research, knowledge exchange and capacity building.

Media and journalists
CONTENT PARTNERS

Content partnerships, platform sharing and gender-responsive journalism.

International organizations and donors
ALLIES BEYOND OUR BORDERS

Financial and technical support, and amplifying Myanmar women's voices on international platforms.

Civil society networks
DEMOCRACY, PEACE AND HUMAN RIGHTS

Solidarity platforms and protective networks for women human rights and democracy defenders.

Our five partnership strategies

1 **Co-create**

We design programmes, forums and dialogues together with partner organizations so ownership is shared from the start.

2 **Build shared knowledge**

Our journals, books, discussion papers and research are open resources partners can use in their own training and advocacy.

3 **Speak with one voice**

Joint campaigns, policy papers and the Women in Politics Forum turn many voices into collective demands for seats and rights.

4 **Strengthen partners, not only programs**

Training of trainers and alumni leadership grow the capacity of partner organizations so change outlasts any single project.

5 **Protect and Solidarity for each another**

Solidarity networks, secure communication and psychosocial care keep women defenders safe while they lead.

PARTNERSHIP PRINCIPLES

Mutual respect and equality	Shared goals and complementarity	Transparency and accountability	Feminist principles and practice	Flexibility and adaptability

"Alone we are a voice. Together we are a movement."

Our Call to Partners

We are not asking for sympathy. We are asking for representation, resources and solidarity.

1. **Revolutionary and federal institutions**
   Guarantee women especially Indigenous and ethnic minority women representation at every table where Myanmar's federal future is negotiated, and write women's participation into charters, constitutions and party rules.

2. **Donors and international partners**
   Fund long-term, flexible to feminist political and women-led organizations specially youth led organizations. Value on self determination and local politics of communities.

3. **Women's and ethnic organizations**
   Nominate and mentor women for leadership roles, and join us in a shared representation agenda and intergenerational Feminist Movement.

4. **Media and researchers**
   Quote women as political analysts and leaders, and publish gender-disaggregated data on who holds power.

5. **Everyone who stands with us**
   Create communities of Freedom, Equality and Justice for sustainable peaceful society. Stand together with oppressed and marginalized able to protect fundamental human rights.

Our partnership principles: mutual respect and equality · shared goals · transparency and accountability · feminist principles and practice · flexibility.

We, Women, From the Margins to Political Representation

Politics for Women Myanmar

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